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| <b>INFORMATION<br/>DISCLOSURE STATEMENT<br/>TRANSMITTAL</b> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><i>Application Number</i></td> <td></td> </tr> <tr> <td><i>Filing Date</i></td> <td></td> </tr> <tr> <td><i>First Named Inventor</i></td> <td>KULKARNI, MILIND, M.</td> </tr> <tr> <td><i>Group Art Unit</i></td> <td></td> </tr> <tr> <td><i>Examiner Name</i></td> <td></td> </tr> <tr> <td><i>Atty. Docket Number</i></td> <td>NL03 1316 US1</td> </tr> </table> | <i>Application Number</i> |  | <i>Filing Date</i> |  | <i>First Named Inventor</i> | KULKARNI, MILIND, M. | <i>Group Art Unit</i> |  | <i>Examiner Name</i> |  | <i>Atty. Docket Number</i> | NL03 1316 US1 |
| <i>Application Number</i>                                   |   |                           |  |                    |  |                             |                      |                       |  |                      |  |                            |               |
| <i>Filing Date</i>  |   |                           |  |                    |  |                             |                      |                       |  |                      |  |                            |               |
| <i>First Named Inventor</i>                                 | KULKARNI, MILIND, M.  |                           |  |                    |  |                             |                      |                       |  |                      |  |                            |               |
| <i>Group Art Unit</i>                                       |   |                           |  |                    |  |                             |                      |                       |  |                      |  |                            |               |
| <i>Examiner Name</i>  |   |                           |  |                    |  |                             |                      |                       |  |                      |  |                            |               |
| <i>Atty. Docket Number</i>                                  | NL03 1316 US1   |                           |  |                    |  |                             |                      |                       |  |                      |  |                            |               |

To Commissioner For Patents  
 Enclosed herewith is a Form PTO-1449, any required copies of documents listed thereon, and any concise explanation of their relevance is indicated below per 37 CFR 1.97.

| U.S. PATENT DOCUMENTS |                       |   |                             |   |  |
|-----------------------|-----------------------|---|-----------------------------|---|--|
| Examiner Initials*    | Cite No. <sup>1</sup> | Document Number No.-Kind Code <sup>2</sup> (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns Lines, Where Relevant Passages or Relevant Figures Appear |
|                       | 1                     | US- 6 366 984   | 04/02/2002                  | DOUGLAS M. CARMEAN ET AL.                       |  |
|                       |                       | US-   |                             |   |  |
|                       |                       | US-   |                             |   |  |
|                       |                       | US-   |                             |   |  |
|                       |                       | US-   |                             |   |  |
|                       |                       | US-   |                             |   |  |

| FOREIGN PATENT DOCUMENTS |                       |   |                             |   |  |                |
|--------------------------|-----------------------|---|-----------------------------|---|--|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Document Number (ctry <sup>3</sup> -no. <sup>4</sup> -kind <sup>5</sup> , if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of cited document | Pages, Columns Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>6</sup> |
|                          | 1                     | EP 0 465 320  | 01/08/1992                  | BOUCHARD, GREGG ET AL.                          |  |                |
|                          |                       |   |                             |   |  |                |
|                          |                       |   |                             |   |  |                |
|                          |                       |   |                             |   |  |                |
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| NON-PATENT LITERATURE DOCUMENTS |                       |   |                |
|---------------------------------|-----------------------|---|----------------|
| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in capital letters), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>6</sup> |
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|--------------------|-----------------|-----------------|--------|
| Examiner Signature | /Paul R. Myers/ | Date Considered | 4/9/08 |
|--------------------|-----------------|-----------------|--------|

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant to place a check mark here if English language Translation is attached.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /PRM/